
SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

June 1 through June 15, 2003

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **June 1 through June 15, 2003**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areaw ide coordination or environmental impacts please contact the IGR Section prior to **June 30, 2003**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: **Southern California Association of Governments**
Intergovernmental Review Section
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800
Fax: (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

The IGR Section now has a web page. The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at www.scag.ca.gov/igr/.

SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I2003 0302	NOP	RIVERSIDE	6/2/2003	7/2/2003	Co. of Riverside Transp. & Land Mgmt. Agency
I2003 0303	NOP	LOS ANGELES	6/4/2003	7/4/2003	City of Calabasas
I2003 0304	424	LOS ANGELES	6/2/2003	N/A	Rex Nathan, Nathan & Associates
I2003 0305	ND	LOS ANGELES	6/2/2003	N/A	City of Glendora
I2003 0306	ND	LOS ANGELES	6/2/2003	N/A	City of Glendora
I2003 0307	AFP	LOS ANGELES	6/9/2003	7/11/2003	South Coast Air Quality Management District
I2003 0308	ND	LOS ANGELES	6/3/2003	6/18/2003	City of South Pasadena
I2003 0309	NOP	LOS ANGELES	6/3/2003	6/18/2003	City of South Pasadena
I2003 0310	NOP	LOS ANGELES	6/3/2003	6/18/2003	City of South Pasadena
I2003 0311	LAFCO	RIVERSIDE	6/2/2003	6/20/2003	Proyecto Pastoral at Dolores Mission
I2003 0312	NOP	LOS ANGELES	6/2/2003	7/2/2003	El Camino Community College District
I2003 0313	AFP	LOS ANGELES	6/2/2003	7/3/2003	South Coast Air Quality Management District
I2003 0314	NOP	RIVERSIDE	6/6/2003	7/6/2003	Co. of Riverside Transp. & Land Mgmt. Agency
I2003 0315	ND	LOS ANGELES	6/2/2003	6/24/2003	City of Glendora
I2003 0316	424	LOS ANGELES	6/9/2003	N/A	Los Angeles Community Design Center
I2003 0317	MND	LOS ANGELES	6/9/2003	7/3/2003	City of Calabasas
I2003 0318	NOP	LOS ANGELES	6/9/2003	7/6/2003	City of Santa Monica
I2003 0319	NOP	SAN BERNARDINO	6/11/2003	7/11/2003	Copper Mountain Community College District
I2003 0320	ND	IMPERIAL	6/11/2003	7/24/2003	City of Holtville
I2003 0321	ND	LOS ANGELES	6/12/2003	6/24/2003	City of Glendora
I2003 0322	IS/MND	LOS ANGELES	6/12/2003	N/A	Calif. Dept. of Parks & Recreation So. Service Center
I2003 0323	LAFCO	RIVERSIDE	6/12/2003	7/7/2003	Eastern Municipal Water District
I2003 0324	LAFCO	RIVERSIDE	6/12/2003	7/7/2003	Beazer Homes
I2003 0325	424	SAN BERNARDINO	6/12/2003	N/A	Professional Development Center, SBCCD
I2003 0326	MND	LOS ANGELES	6/13/2003	7/14/2003	Claremont Unified School District
I2003 0327	DRAFT EIR	RIVERSIDE	6/13/2003	7/28/2003	City of Moreno Valley
424	Federal Grant Application				
AFP	Application for Permits				
DEIR	Draft Environmental Impact Report				
DSEIR	Draft Supplemental Environmental Impact Report				
EA	Environmental Assessment				
IS	Initial Study				
LAFCO	Local Agency Formation Commission Riverside				
MND	Mitigated Negative Declaration				
ND	Negative Declaration				
NOP	Notice of Preparation				

Funding: The preparation of this report was financed in part through grants from the United States Department of Transportation – Federal Highway Administration and the Federal Transit Administration – under provisions of the Transportation Equity Act for the 21st Century (TEA-21). Additional financial assistance was provided by the California State Department of Transportation.

**SCAG INTERGOVERNMENTAL REVIEW REPORT
Federal Grant Application (s)**

LOS ANGELES COUNTY

I20030304

Date Received 6/2/2003 Date Comments Due N/A
Rex Nathan, Nathan & Associates
Mortgage Ins. Rental Hgs. -- Moderate Income Families
\$ 4,926,362 (total) / \$ 3,860,300 (federal)
Contact: Georgia L. Miller, (800) 453-7884

Apartment complex - 35 2-bedroom, 2-bath 3 story townhouses, on site parking spaces, lobby area, patio, exercise and laundry rooms. Project to be located at 4615 W. Slauson Avenue, Los Angeles, California.

I20030316

Date Received 6/9/2003 Date Comments Due N/A
Los Angeles Community Design Center
Crenshaw Senior Apartments (Section 202 Program)
\$ 7,127,513 (total) / \$ 6,592,513 (federal)
Contact: Amy Anderson, (213) 629-2702

The Crenshaw Senior Apartments is proposed new construction of low-income rental housing, community space, and parking. The apartments will be located in the City of Los Angeles.

SAN BERNARDINO COUNTY

I20030325

Date Received 6/12/2003 Date Comments Due N/A
Professional Development Center, San Bernardino Community College District
Applied Technologies Training Center (ATTC)
\$ 4,505,000 (total) / \$ 1,650,000 (federal)
Contact: Matthew Isaac, (909) 382-4001

The project is to building an estimated 25,000 square feet high tech training facility as an extension of the existing Professional Development Center at the International Airport and Trade Center (former Norton Air Force Base) to address the critical training needs of employers moving to the Base due to the extensive redevelopment efforts. The new facility will be built on San Bernardino Community College District owned land in the premises of the Professional Development Center located at the Air Force Base.

SCAG INTERGOVERNMENTAL REVIEW REPORT

IMPERIAL COUNTY

Negative Declaration

I20030320

Date Received 6/11/2003

Date Comments Due 7/24/2003

City of Holtville

Holtville General Plan Update

Contact: John Jordan, (760) 356-2912

The City of Holtville proposes an update of their 1991 General Plan to address changing physical, economic, social, and environmental conditions.

LOS ANGELES COUNTY

Notice of Preparation

I20030303

Date Received 6/4/2003

Date Comments Due 7/4/2003

City of Calabasas

Liberty Canyon 49-Unit Residential Subdivision

Contact: Jasch Janowicz, (818) 597-7327

The proposed project is an application to develop 49 single-family residential lots on approximately 171-acres. The individual single-family home sites would be located in the central portion of the development parcel between the existing Saratoga Hills residential community (in the City of Calabasas) and open space owned by the Santa Monica Mountains Conservancy and the National Park Service.

Negative Declaration

I20030305

Date Received 6/2/2003

Date Comments Due N/A

City of Glendora

Minor Conditional Use Permit (MCUP03-06) and Variance (V03-07)

Contact: Jessica T. Leviste, (626) 914-8214

The project includes minor conditional use permit for the installation and operation of an unmanned wireless telecommunications facility and a variance to exceed the allowable height. The project is located at 523 W. Citrus Edge Street, Glendora, California.

I20030306

Date Received 6/2/2003

Date Comments Due

City of Glendora

Conditional Use Permit (CUP03-08A) and Conditional Use Permit (CUP03-08B)

Contact: Jessica T. Leviste, (626) 914-8214

To allow for the operation of a major automotive service business and storage of 110 gallons of hazardous materials. The project will be located at 2011 East Gladstone Street, Glendora, California.

Application for Permits

I20030307

Date Received 6/9/2003

Date Comments Due 7/11/2003

South Coast Air Quality Management District

Application 412262, 415295, and 415298-415299

Contact: Rick Lee, (949) 396-2629

The proposed project is for the operation of one lithographic printing press, and change of permit conditions on three existing lithographic printing presses. The project will be located at 1115 S Boyle Avenue, Los Angeles, California 90023.

Negative Declaration

I20030308

Date Received 6/3/2003

Date Comments Due 6/18/2003

City of South Pasadena

Project No. 0100-DRX-CUP; Proposed Negative Declaration and Certificate of Appropriateness

Contact: Marc Castagnola, AICP, (626) 403-7227

The proposed project is to re-use an existing 1,400 square foot vacant commercial space, within an existing multi-tenant commercial center, for a women-only personal training facility known as "Curves For Women". The project would be located at 906 Fair Oaks Avenue, South Pasadena, County of Los Angeles, California, 91030.

Notice of Preparation

I20030309

Date Received 6/3/2003

Date Comments Due 6/18/2003

City of South Pasadena

Development Case No. 0009-HDPDRX and Environmental Assessment

Contact: Lisa Louie Flores, (626) 403-7228

The applicant requests to grade a total of 1,074 cubic yards of earth for the construction of: 1) a new 4,718 square foot, split-level two-story residence with a 500 square foot, two-car garage and several balconies and verandas totaling, 1,112 square feet; 2) a 111 square foot front covered porch; and 3) a swimming pool at the rear of the property. The proposed residence will not exceed the maximum height limit of 28'

(proposed: 24' 8"). The project would be located at 868 Braewood, City of South Pasadena, County of Los Angeles, California, 91030.

I20030310

Date Received 6/3/2003

Date Comments Due 6/18/2003

City of South Pasadena

Development Case No. 0093-HDP/DRX and Environmental Assessment

Contact: Lisa Louie Flores, (626) 403-7228

The applicant requests the following improvements to the existing 1,688 square foot, one-story house: 1) demolish 211 square feet at the rear of the house; 2) construct a new 311.1 square foot, one-story addition at the front of the house and a 1,443.2 square foot, second-story addition with a 50 square foot balcony; 3) replace all the existing wood and aluminum windows and doors with vinyl-clad windows and sliding doors; 4) grade a total of 4.6 cubic yards of earth for the construction of a 49 square foot addition to the garage; and 5) construct a roof deck above the garage. The project will be located at 375 Monterey Road, City of South Pasadena, County of Los Angeles, California, 91030.

I20030312

Date Received 6/2/2003

Date Comments Due 7/2/2003

El Camino Community College District

El Camino College Facilities Master Plan

Contact: Bob Gann, (310) 660-3015

The proposed Campus Facilities Master Plan will result in a total of 1.22 million square feet in 2020. (Approximately 1.18 million total square feet will be on campus in 2010). The corresponding FTE projections for 2010 and 2020 are 21,000 and 25,000 respectively. The Campus Facilities Master Plan proposes 179,100 square feet of demolition and 173,700 square feet of new construction at buildout in 2020. (The net decrease in square footage in 2020 is 5,400 squarefeet).

In addition to its building program, the Campus Master Facilities Master Plan proposes a new central heating/cooling plant, improved athletic fields and updated communications, utility, drainage and sanitary sewer systems. Two new parking structures, circulation improvements, courtyard plazas, signage and landscaping will also be completed. A new eastbound left-turn lane on Redondo Beach Boulevard into Lot H and fewer access points from Manhattan Beach Boulevard are proposed. The 126-acre campus is primarily located in El Camino Village, an unincorporated area of Los Angeles County, but the portion of the campus south of Redondo Beach Boulevard is located in the City of Torrance.

Application for Permits**I20030313**

Date Received 6/2/2003

Date Comments Due 7/3/2003

South Coast Air Quality Management District

Application Nos. 335634-37 and 397260

Contact: Wilma Wilson, (909) 396-2444

The proposed project is for three lithographic printing presses vented to two oxidizers used for commercial printing. The project is located at 620 W. Elk Avenue, Glendale, California 91204.

Negative Declaration

I20030315

Date Received 6/2/2003

Date Comments Due 6/24/2003

City of Glendora

Zone Change (ZC03-06)

Contact: Monique Alaniz, (626) 914-8293

A Zone Change for properties in the vicinity of Sierra Madre Avenue, Vista Bonita Avenue, Crestglen Avenue, Banna Avenue, and Easley Canyon Road from E-7-40,000 to E-7-30,000.

A Zone Change for properties including 734 through 840 on the east side of Easley Canyon road from E-7-40,000 to E-6 (12,500).

Mitigated Negative Declaration

I20030317

Date Received 6/9/2003

Date Comments Due 7/3/2003

City of Calabasas

Detachment of Four Parcels from the City of Los Angeles and Annexation into the City of Calabasas

Contact: Jasch Janowicz, (818) 597-7327

The proposed annexation area includes three parcels owned by the Loenis Adobe Associated which include the Leonis Adobe/Plummer House, Sagebrush Cantina, Calabasas Creek park. The fourth parcel proposed for annexation includes one undeveloped, privately owned parcel immediately west of the Loenis Adobe. The annexation request includes Assessor's Parcel Numbers 2068-002-012,030,015 and 036. These properties are currently located in the City of Los Angeles. Calabasas Road currently provides access to the annexation area.

Notice of Preparation

I20030318

Date Received 6/9/2003

Date Comments Due 7/6/2003

City of Santa Monica

2834 Colorado Avenue Project

Contact: Patrick Clark, (310) 458-8341

The proposed project involves the demolition of existing onsite structures and the construction of 145 units of residential development in several buildings on an approximately 1.76-acre site in the City of Santa Monica. The development will include seven one-bedroom units, and 29 studio units.

The project site consists of one lot totaling approximately 76,800 square feet at the southwest corner of the intersection of Colorado Avenue and Stewart Street in the City of Santa Monica, Los Angeles County.

Negative Declaration

I20030321

Date Received 6/12/2003

Date Comments Due 6/24/2003

City of Glendora

Conditional Use Permit (CUP03-08 A&B)

Contact: Mario A. Ornelas, (626) 914-8214

The project is a request for a conditional use permit to allow major automobile repair services and the storage of hazardous materials in a 4,600 square foot unit of an industrial park (Gladstone Industrial Park) located at 2011 East Gladstone Avenue, Glendora, one parcel identified by Assessor Parcel Number 8642-021-016. The subject property, located adjacent to an arterial/commercial roadway within the developed urban context, is approximately 259,182 square feet in area and is improved with an 119,700 square foot industrial park.

Initial Study/Mitigated Negative Declaration

I20030322

Date Received 6/12/2003

Date Comments Due

California Department of Parks & Recreation Southern Service Center

Cornfield Interim Public Use Plan

Contact: Tina Robinson, (619) 220-5300

This project proposed to incorporate and expand on the existing temporary information site (TIS) developed in October 2002 and will complete the installation of interim public use facilities. Design will provide sustainable elements that will continue to be considered temporary in nature and will include, interpretive and educational features, parking, restrooms, landscaping, and miscellaneous site amenities.

Mitigated Negative Declaration

I20030326

Date Received 6/13/2003

Date Comments Due 7/14/2003

Claremont Unified School District

La Puerta Elementary School

Contact: Ralph Patterson, (909) 398-0602

The Claremont Unified School District proposes to develop an elementary school on a 9.8-acre site at 2475 N. Forbes Avenue in the City of Claremont. The proposed school would serve students of the kindergarten through sixth grades. The school would consist of 7 buildings to be completed by September 2004 and one building to be completed at a future date. Total proposed building area is 56,738 square feet (not including future buildings). The proposed site is currently the location of an adult school run and maintained by Claremont Unified School District.

RIVERSIDE COUNTY**Notice of Preparation****I20030302**

Date Received 6/2/2003

Date Comments Due 7/2/2003

County of Riverside Transportation & Land Management Agency

General Plan Amendment No. 662, Change of Zone No. 6730 and Specific Plan No. 308, Amendment No. 1 (Gavilan Hills)

Contact: Chris Stamps, (909) 955-2046

Specific Plan Amendment No. 308, Amendment No. 1 would amend the approved 879.5-acres Gavilan Hills Specific Plan by removing the 27-hole golf course and replacing it with a variety of residential and non-residential uses. The residential component consists of 916 acres and includes 668 one-acre minimum residential lots. The non-residential component consists of a 423-acre biological reserve, 76 acres of open space, 8-acre park, 12-acre school site and 27 acres used for roadways. General Plan Amendment No. 662 proposes to amend the Lake Mathews Community Plan by removing 5-acre minimum, 2-acre minimum 10-acre minimum, and Open Space Overlay land use designations and replace with Adopted Special Plan. Change of Zone No. 6730 proposes to change the existing R-A-2, R-A-5 and R-A-10 zoning and replace with Specific Plan zoning.

LAFCO Application**I20030311**

Date Received 6/2/2003

Date Comments Due 6/20/2003

Proyecto Pastoral at Dolores Mission

LAFCO No. 2003-08-3

Contact: Laurie Williams, (909) 296-6900

Proposal: Annex Assessor's Parcel Numbers 915-230-025 (3.87 acres) and 915-230-028 (4.43 acres) to Rancho California Water District. The action will require a Sphere of Influence Amendment. Property is already within the boundaries of Eastern Municipal Water District and The Metropolitan Water District of Southern California. The project is generally described as being south of Loren Way, north of Loftus Lane, East of Calle Cordura and west of Calle Fresca. See Thomas Bros. Riverside County 2003 Map Book page 931.

Notice of Preparation**I20030314**

Date Received 6/6/2003

Date Comments Due 7/6/2003

County of Riverside Transportation & Land Management Agency

General Plan Amendment No. 653, Agricultural Permit No. 888, Change of Zone No. 6759, Specific Plan No. 331 and Tentative Tract No. 30971, (Enclave Specific Plan)

Contact: Jerry Guarracino, (909) 955-3626

The proposed Enclave Specific Plan includes approximately 107 acres of single-family residential development including four different densities, totaling approximately 482 units with an additional 11 acres of commercial development.

The project site is located in the unincorporated portion of Riverside County, California, known as Eastvale. The Eastvale area is developing residential community located near the Santa Ana River. The project site is located directly west of Archibald Avenue; directly south of Schleisman Road, directly east of Cucamonga Creek and approximately 500 feet north of Walters Street.

LAFCO Application

I20030323

Date Received 6/12/2003

Date Comments Due 7/7/2003

Eastern Municipal Water District

LAFCO No. 2003-13-3

Contact: Linda Ryder, (909) 928-3777

Proposal: Annexation of Parcel Number 910-230-006 into Rancho California Water District, Eastern Municipal Water District & Metropolitan Water District for the provision of water and sewer service.

The location is the project is generally described as being southwest of Jefferson Avenue, northwest of Corning Place, northeast of Beckman Court and southeast of Fig Street. See Thomas Bros. Riverside County 2003 Map Book page 958.

I20030324

Date Received 6/12/2003

Date Comments Due 7/7/2003

Beazer Homes

LAFCO No. 2003-10-3

Contact: Ross Yamaguchi, (714) 240-5808

Proposal: Annexation 66 to County Service Area 103.

The project location is generally described as being south of Benton Road, north of Auld Road, east of Maddalena Road and west of Moser Road. See Thomas Bros. Riverside County 2003 Map Book page 929.

Draft EIR

I20030327

Date Received 6/13/2003

Date Comments Due 7/28/2003

City of Moreno Valley

Moreno Valley Auto Mall Specific Plan Amendment No. 4

Contact: Mark Gross, AICP, (909) 413-3229

The proposed Amendment No. 4 to Specific Plan 209 (SPA No. 4). Apportioned into four (4) Planning Areas, (A, A-1, B, and C), SPA No. 4 will accommodate approximately 351,659 square feet (Gross Leasable Area, or GLA) of new retail/commercial uses, development of a maximum of 300 residential units, and establishment/preservation of Open Space areas on the approximately 71.86-acre project site. The project site is located on the south side of State Route 60, westerly of Moreno Beach Drive in the City of Moreno Valley, in western Riverside County.

SAN BERNARDINO COUNTY

Notice of Preparation

I20030319

Date Received 6/11/2003 Date Comments Due 7/11/2003
Copper Mountain Community College District
Copper Mountain College Master Plan Update
Contact: Kindred Murillo, (760) 366-3791

Update of the existing Copper Mountain College Master Plan to guide development of the campus through the year 2025. New facilities would be built on land to the west and southwest of existing facilities on a total area of 148 acres. These include additional parking lots, playing fields, new administration building, additional classroom complexes, a multi-use sports complex, a solar energy generating field, expansion of the library, a vocational buildings, and a desert studies center. The Master Plan Update includes construction of streets, drainage structures, and landscaping. It is anticipated that by the year 2025, a total of 34 new buildings will be constructed to meet the needs and demands of the projected enrollment of 4,690 full-time equivalent (FTE) with a total study enrollment of 9,039. Total enrollment at CMC in 2003 was 2,759 students with a FTE of 1,469.